

West Bengal State Electricity Distribution Company Limited

(A Government of West Bengal Enterprise)

FORMAT OF APPLICATION AGAINST NOTIFICATION NO. MPP/2017/05 DATED: 26/05/2017

RECRUITMENT FOR THE POST OF CHIEF MEDICAL OFFICER

To,
The Addl. General Manager (HR&A)
Recruitment & Manpower Planning Cell
Vidyut Bhavan, 7th Floor, 'C' Block, Kolkata-91

**AFFIX SELF
ATTESTED
PASSPORT SIZE
PHOTOGRAPH**

1. Name of the Post Applied for : CHIEF MEDICAL OFFICER	
2. Name of the Candidate (in block letters) :	
3. Father's/Husband's Name :	
4. Correspondence Address :	
5. Permanent Address :	
6. Mobile No. / Telephone No. :	
7. E-mail ID :	
8. Date of Birth & Age as on 01.01.2017 :	
9. Gender (Male/Female) :	
10. Nationality :	
11. Regd. No. For Medical Practice (Document to be enclosed) :	
12. Qualification : Please specify in details as per the format outlined below	

Qualification	Examination Passed	Name of the Board/Council/Institute/University	Year of Passing	Division/Class/Grade Point	Course Mode - Full time/Part time/Others
Educational					
Professional					

- 13. Whether belongs to SC / ST / OBC (A) / OBC (B) /Physically Challenged Category [Copy of certificate(s) to be enclosed]**

14. Experience Details

:

SI No.	Name of Organization	Type of Org. Govt./PSU/ Pvt./Others	Post (s) held	From	To	Scale of Pay / Band Pay & Grade Pay (for PSU/ Govt. only)

***** Self-attested copy of the relevant experience details is to be enclosed. *****

Note: Please attach separate sheet for narrating Job Responsibilities/Experience.

15. Special Achievements in the relevant fields (if any):**16. Last Pay Drawn**

:

- i) Scale of Pay/Pay Band :
- ii) Grade Pay :
- iii) Basic Pay :
- iv) Gross Salary :

17. List of Credentials enclosed

:

- a)
- b)
- c)
- d)

D E C L A R A T I O N

I, hereby, declare that the particulars furnished herein are true to my knowledge. If any information is found to be false subsequently by the authority, my candidature for the post is liable to be rejected.

Date:

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Place:**Signature of the Candidate**