



West Bengal State Electricity Distribution Company Limited

(A Government of West Bengal Enterprise)

Vidyut Bhavan, Block-DJ, Sector-II

Bidhananagar, Kolkata-91

Website: [www.wbsedcl.in](http://www.wbsedcl.in) || CIN: U40109WB2007SGC113473

**ATTENTION APPLICANTS UNDER NOTIFICATION NO. MPP/2018/04**

**RECRUITMENT FOR THE POST OF ASSISTANT MANAGER (HR&A),  
ASSISTANT MANAGER (F&A) & JUNIOR EXECUTIVE (FINANCE)**

The Admit Cards for Personal Interview for recruitment to the post of **Assistant Manager (HR&A), Assistant Manager (F&A) and Junior Executive (Finance)** under **Notification No. MPP/2018/04** has been uploaded in the website. The list of shortlisted candidates has also been uploaded on our website. The shortlisted candidates have also been intimated over **SMS** and **Email ID** about downloading of admit card from the online portal.

**Personal Interview** will be held on **15<sup>th</sup> & 16<sup>th</sup> February 2019 (Friday & Saturday)** in Kolkata.

In case of non-availability of Admit Card within **12.02.2019** (Tuesday), the candidate(s) may contact our helpline either through email at [\*\*examhelpdeskwb@gmail.com\*\*](mailto:examhelpdeskwb@gmail.com) or over phone at **7303661079/7303661575**.

**Roll No. of the shortlisted candidates for Personal Interview is given here under.**

**LIST OF CANDIDATES SHORTLISTED FOR PERSONAL INTERVIEW**

**RECRUITMENT OF VARIOUS NON-TECHNICAL POSTS UNDER WBSEDCL**

**NOTIFICATION NO.: MPP/2018/04, Dated: 26.10.2018**

| <b><u>POST : ASSISTANT MANAGER (HR&amp;A)</u></b>                         |          |          |          | <b><u>POST : ASSISTANT MANAGER (F&amp;A)</u></b>  |          |          |          |
|---|----------|----------|----------|---|----------|----------|----------|
| <b><u>ROLL NO. OF CANDIDATE(S) SHORTLISTED FOR PERSONAL INTERVIEW</u></b> |          |          |          | <b><u>ROLL NO. OF CANDIDATE(S) SHORTLISTED FOR PERSONAL INTERVIEW</u></b>   |          |          |          |
| 11000512  | 11000721 | 11000864 | 11000994 | 11000052  | 11000173 | 11000281 | 11000391 |
| 11000528  | 11000728 | 11000874 | 12001056 | 11000056  | 11000178 | 11000289 | 11000407 |
| 11000540  | 11000747 | 11000897 | 12001068 | 11000057  | 11000179 | 11000290 | 11000414 |
| 11000543  | 11000755 | 11000914 | 12001155 | 11000064  | 11000180 | 11000291 | 11000429 |
| 11000545  | 11000760 | 11000946 | 12001841 | 11000066  | 11000181 | 11000298 | 11000430 |
| 11000550  | 11000766 | 11000961 | 12001854 | 11000071  | 11000196 | 11000301 | 11000449 |
| 11000577  | 11000783 | 11000969 | 12001864 | 11000081  | 11000199 | 11000306 | 11000466 |
| 11000579  | 11000784 | 11000975 | 12001879 | 11000082  | 11000208 | 11000307 | 12001902 |
| 11000585  | 11000820 | 11000976 | 12001883 | 11000090  | 11000209 | 11000315 | 12001903 |
| 11000590  | 11000845 | 11000980 | 12001898 | 11000092  | 11000232 | 11000319 | 12001904 |
| 11000683  | -        | 11000992 | -        | 11000098  | 11000237 | 11000330 | 12001907 |
| <b><u>POST : JUNIOR EXECUTIVE (FINANCE)</u></b>                           |          |          |          | 11000103  | 11000238 | 11000336 | 12001913 |
| <b><u>ROLL NO. OF CANDIDATE(S) SHORTLISTED FOR PERSONAL INTERVIEW</u></b> |          |          |          | 11000111  | 11000239 | 11000365 | 12001917 |
| 12001167  | 12001317 | 12001410 | 12001549 | 11000122  | 11000242 | 11000366 | 12001920 |
| 12001168  | 12001325 | 12001411 | 12001579 | 11000124  | 11000247 | 11000370 | 12001922 |
| 12001169  | 12001335 | 12001414 | 12001652 | 11000141  | 11000261 | 11000372 | 12001924 |
| 12001175  | 12001339 | 12001417 | 12001681 | 11000143  | 11000266 | 11000375 | 12001932 |
| 12001192  | 12001343 | 12001426 | 12001699 | 11000144  | 11000267 | 11000378 | 12001941 |
| 12001204  | 12001347 | 12001430 | 12001743 | 11000154  | -        | 11000382 | -        |
| 12001206  | 12001349 | 12001437 | 12001777 | <b>Note: Shortlisted candidate(s) are requested to visit <a href="https://www.eseselect.in/">https://www.eseselect.in/</a> and login with their Registration ID and Date of Birth and Download the Admit Card for Personal Interview.</b> |          |          |          |
| 12001209  | 12001351 | 12001448 | 12001781 |   |          |          |          |
| 12001212  | 12001352 | 12001449 | 12001831 |   |          |          |          |
| 12001250  | 12001359 | 12001494 | 12001948 |   |          |          |          |
| 12001254  | 12001360 | 12001496 | 12001949 |   |          |          |          |
| 12001267  | 12001364 | 12001501 | 12001952 |   |          |          |          |
| 12001279  | 12001371 | 12001502 | 12001953 |   |          |          |          |
| 12001286  | 12001373 | 12001510 | 12001958 |   |          |          |          |
| 12001311  | 12001388 | 12001515 | 12001960 |   |          |          |          |
| 12001312  | 12001394 | 12001521 | 12001962 |   |          |          |          |
| 12001313  | 12001396 | 12001534 | 12001965 |   |          |          |          |